



Sons of Union Veterans of the Civil War
Pennsylvania Department

Office of the Department Commander

96 Whetstone Rd
Horsham PA 19044

267-688-3624

Mpete118@gmail.com



DEPARTMENT ORDER # 8
SERIES 2025-2026

Date: March 7, 2026

(To be read in the camps and retained in Camp files)

Brothers,

1. I wish to congratulate all the newly elected Camp officers for 2026 and thank you for getting your Form 22's into the Department Secretary/Treasurer. The Department Secretary/Treasurer will have an updated contact list soon. I also want to extend my thanks for the hospitality shown to me and the appointed Department installing officers who visited your Camps for installations of Camp Officers.
2. All Camp Patriotic Instructors are reminded to have the Camp Patriotic Instructor Annual Report (Form 40) into the Department Patriotic Instructor by April 1, 2026. The Department Patriotic Instructor, Brother Josh MacMillin can be reached at jdmcmillin99@gmail.com or by U.S. Mail: 622 N. Pitt St, Carlisle, PA 17013.
3. All Camps are reminded that 2(two) copies of Form 27, along with an up-to-date Camp Roster, is due no later than April 30, 2026, to the Department Secretary/Treasurer Brother Rob Koenigsberg by U.S. Mail: 504 Prospect St, Portage PA 15946.
4. All Camps are reminded to file their Form 990N with the IRS no later than May 15, 2026.

SO ORDERED IN FRATERNITY, CHARITY AND LOYALTY

Michael E. Peter

Michael E. Peter, PCC
Commander

ATTEST:

Rob Koenigsberg, PCC
Secretary