



Pennsylvania Department  
Sons of the Union Veterans of the Civil War  
**Office of the Department Commander**  
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**April 28th, 2005**

**Series 2004-2005**  
**Department Order No. 4**  
**(To be Read in the Camp and Filed)**

- 1) **All Department Officers and Committee Chairs must submit their reports for the 2005 Department Encampment in Scranton to Chief of Staff, George L. Powell, PCinC no later than Sunday, *June 12<sup>th</sup>* so that they can be compiled and printed in time . Even if no items occurred during your term as an Officer or Committee Chair, you shall still submit a report stating so to the Body of the Encampment.**

**All reports are to be in a typed fashion and sent either by an e-mail in a Word document attachment or that by U.S. Postal Service. They can be sent to the Department Chief of Staff at:**

**[glpsuvcw@Comcast.net](mailto:glpsuvcw@Comcast.net)**

**for word type documents or,**

**George L. Powell, PCinC  
6114 Gillespie St.  
Philadelphia, PA 19135-3611**

**for standard mailing**

**By Order of**

**ERIC J. SCHMINCKE  
Department Commander**

**Attest:**

**CHARLES E, KUHN, Jr, PDC  
Department Secretary**